| *** | INSTRUCTIONS ON REVERSE SIDE | | ISSUED: 06-30-1990 | | |
|---|--|--|--|------------------|------------|
| Nø. 92294 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To | Due No Later Than November 1, 1990 | | LON A. JASPER | | |
| Secretary of State | 1. Mailing Address — Please Correct | | P.O. BOX 113 | | |
| Room 203, Statehouse Boise, ID 83720 | JASPER POST MILL, INC. LON A. JASPER P.O. BOX 113 MILE POST 25-1/2 HWY | | MILE POST 25-1 BLANCHARD | ID | 83804 |
| Section 1 | | | 3. Incorporated Under The Laws of ID | | |
| NO FEE REQUIRED | BLANCHARD | ID 83504 | NO: 092294 | Material Control | |
| 4. Names and Addresses of Office | ers and Directors | | ······································ | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: Be | cky Jasper | N23415 Crescent | | WA | 99003 |
| Secretary: Lo | cky Jasper on Jasper | SAME | Stone | | |
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| 5. Nature of Business | 6. I certify that true, correct | t thie Annual Report has been exa t and complete. | mined by me and is to the be | st of my kr | nowledge |
| atéala mp | Signature | in your See | 1 Preas Date 7- | 18-90 | |
| 1071 1106 11140 | Name (Typed of Printed) | Long JASper | Title Sec. | 1 Treas | |