

No. J 1023		Due no later than Jul 31, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		FRANK D CHIPMAN 2000 E DWARCHAK DR MERIDIAN ID 83642			
		1. Mailing Address: Correct in this box if needed. CHAPMAN FAMILY LIMITED PARTNERSHIP #3, LLP FRANK D CHAPMAN 2000 E DWORSHAK DR MERIDIAN ID 83642		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PARTNER	FRANK D CHAPMAN	2000 E DWORSHAK DR	MERIDIAN	ID	USA	83642	
PARTNER	VELMA J CHAPMAN	2000 E DWORSHAK DR	MERIDIAN	ID	USA	83642	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID J 1023		Signature: Frank D Chapman			Date: 05/15/2009		
		Name (type or print): Frank D Chapman			Title: General Partner		
Processed 05/15/2009		* Electronically provided signatures are accepted as original signatures.					