

|                                                                                                                                                        |                 |                                                                                                                                                                                                   |           |                                                                     |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|---------------------|
| No. <b>W 14607</b>                                                                                                                                     |                 | <b>Due no later than Mar 31, 2017</b>                                                                                                                                                             |           | <b>2. Registered Agent and Address (NO PO BOX)</b>                  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GREGERSEN PROPERTIES, L.L.C.<br>JERRY GREGERSEN<br>1265 PARKWAY DR<br>SUITE B<br>BLACKFOOT ID 83221 |           | JERRY GREGERSEN<br>1265 PARKWAY DR<br>SUITE B<br>BLACKFOOT ID 83221 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*                          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                                   |           |                                                                     |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                              | City      | State                                                               | Country Postal Code |
| MEMBER                                                                                                                                                 | LEE GREGERSEN   | 1265 PARKWAY DR SUITE B                                                                                                                                                                           | BLACKFOOT | ID                                                                  | 83221               |
| MEMBER                                                                                                                                                 | JERRY GREGERSEN | 1265 PARKWAY DR SUITE B                                                                                                                                                                           | BLACKFOOT | ID                                                                  | 83221               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 14607</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Jerry Gregersen<br>Name (type or print): Jerry Gregersen<br><br>Date: 02/02/2017<br>Title: member                                                 |           |                                                                     |                     |
| Processed 02/02/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |           |                                                                     |                     |