

|                                                                                                                                                        |                  |                                                                                                                                                                                              |          |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 121094</b>                                                                                                                                    |                  | <b>Due no later than Oct 31, 2016</b>                                                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RANDY L. SORENSEN, D.M.D., P.A.<br>RANDY L SORENSEN<br>939 BRYDEN AVE<br>LEWISTON ID 83501 |          | RANDY L SORENSEN<br>939 BRYDEN AVE<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                              |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                         | City     | State                                                   | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | LYNDA I SORENSEN | 939 BRYDEN AVE.                                                                                                                                                                              | LEWISTON | ID                                                      | USA     | 83501       |  |
| PRESIDENT                                                                                                                                              | RANDY L SORENSEN | 939 BRYDEN AVE                                                                                                                                                                               | LEWISTON | ID                                                      | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 121094</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Randy I. Sorensen<br>Name (type or print): Randy I. Sorensen                                                                                 |          |                                                         |         |             |  |
| Date: 08/31/2016<br>Title: President                                                                                                                   |                  |                                                                                                                                                                                              |          |                                                         |         |             |  |
| Processed 08/31/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |          |                                                         |         |             |  |