

/	Catality UU Durk
	Department of State.
	CERTIFICATE OF AUTHORITY
	OF GUNTHERS INC
***************************************	
	ETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate	originals of an Application of GUNTHERS INC for a Certificate of Authority to transact business in this State.
duly sign	ed and verified pursuant to the provisions of the Idaho Business Corporation Act, have
	rived in this office and are found to conform to law.
ACC	CORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Authorit	y to GUNTHERS INC
to transa	ct business in this State under the name GUNTHERS INC
	and attach hereto a duplicate original of the Application
for such	Certificate.
Dat	ed October 11, 1988
l.	Star Comme
	SECRETARY OF STATE
H	HE STATE OF STATE
100	Adinoman Corporation Clerk
`	Corporation Clerk

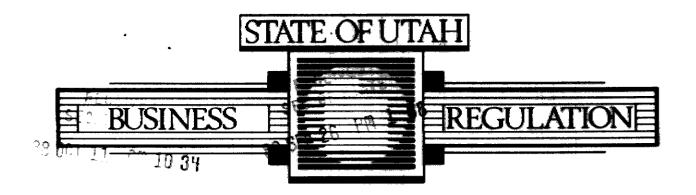
## APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

To the Secretary of State of Id Pursuant to Section 30-1- Authority to transact business	110, Idaho Code, the under	signed Corporation hereby a	pplies for a Certificate of
1. The name of the corporation	10 34		statement:
2. The name which it shall use	in Idaho isGUNT	HERS INC	
(To be used only when req Board of Directors resoluti	uired to avoid a conflict wi	th a name already on file. Min Idaho.)	ust be accompanied by a
3. It is incorporated under the	laws of <u>Utah</u>		
4. The date of its incorporatio	on is 27 December, 1	961 and	the period of its duration
is perpetual			Ť
5. The address of its principal			s incorporated is
81 South 700 East 6. The address to which corre			
o. The address to which corre	spondence snould be addres	sed, is different from that in i	tem 5.
7. The street address of its pro			
registered agent in Idaho at	that address is Richa	and	the name of its proposed
8. The purpose or purposes w			n Idaho are:
	- ····	nditioning systems in	
_	- 11-41-A11A 4114 411 CV	IGELLIONELING SYSTEMS IN	Commercial
9. The names and respective a	addresses of its directors and	d officers are:	, , , , , , , , , , , , , , , , , , ,
			/
Name	Office	Addr	<b>C38</b>
Dale O. Gunther	<u>president</u>	856 East 700 North	American Fork
Rulen Limb	vice-president	935 East 760 North	Lehi
Blaine C. Gunther	4	- 75 Foot 1010 North	American Fork
#	_secretary/treasurer	73 Edst 1010 MOLUL	
T the	secretary/treasurerdirector		
Dale O. Gunther		856 East 700 North	Ameircan Fork
Dale O. Gunther	director		

Name	Office	Address				
Dean Gunther	director	830 Fast 700 North	American Fork			
Rulen Limb	director	935 East 760 North	Lehi			
			AND STATE OF			
10. The corporation accepts and Idaho.	shall comply with the pro	ovisions of the Constitution and	the laws of the State of			
11. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.						
Dated: 13 September 1988	<u> </u>					
		GUNTHER'S INC.				
	(Corporation Name)					
	By	Its President/Vice President (p	ulanco enacifu l			
	and Chine	Switter	rease specify)			
	and L	Its Secretary/Assistant Secreta	ry (please specify)			
STATE OF Utah	) ) ss:					
COUNTY OF Utah	)					
I, Paul R. Hafen		, a notary public, do	hereby certify that on			
this da	y of Sept	, 1988, pers	onally appeared before			
meDale_O. Gunther &xxBlainexx\$xx6888888 , who being by me first duly sworn, declared that (s)he is thePresidentofGunther's Inc.						
	odreka kadalak asalikin adalakili di dalam da akan 1889 ka 1880 ka asaliki 1881 ka asaliki 1881 ka asaliki ka		*			
that (s)he signed the foregoing doc the statements therein contained a	cument as <u>Presiden</u> are true.	t of th	e corporation and that			
	o Park s	e00 +64				

Notate Public

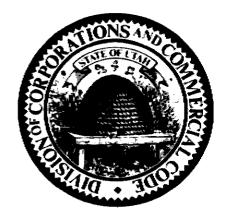


THE DEPARTMENT OF BUSINESS REGULATION, DIVISION OF CORPORATIONS AND COMMERCIAL CODE CERTIFIES THAT

## GUNTHERS INC

IS A UTAH CORPORATION AND QUALIFIED TO DO BUSINESS IN THE STATE OF UTAH. A CERTIFICATE OF INCORPORATION WAS ISSUED FROM THIS OFFICE ON 12-27-1961 AND SAID CORPORATION IS IN GOOD STANDING

FILE # 038919



Dated	this_	1411		
of		SEPTEMBER	, 19_88	
		PA		
	DIRE	CTOR, DIVISION OF CORPOR	ATIONS AND	