

|                                                                                                                                                        |                          |                                                                           |           |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------|-----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>L 5966</b>                                                                                                                                      |                          | <b>Due no later than Oct 31, 2011</b>                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>Annual Report Form</b>                                                 |           | JOHN G REDMON<br>21988 TUCKER ROAD<br>GREENLEAF ID 83626-8986 |         |             |  |
|                                                                                                                                                        |                          | <b>1. Mailing Address: Correct in this box if needed.</b>                 |           | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| REDMON FAMILY LIMITED PARTNERSHIP<br>JOHN G REDMON<br>21988 TUCKER ROAD<br>GREENLEAF ID 83626-8986<br>USA                                              |                          |                                                                           |           |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                      | City      | State                                                         | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | REDMON INVESTMENTS, INC. | 21988 TUCKER ROAD                                                         | GREENLEAF | ID                                                            | USA     | 83626-8986  |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 5966</b>                                                                                                |                          | 6. Annual Report must be signed.*                                         |           |                                                               |         |             |  |
|                                                                                                                                                        |                          | Signature: Shelly Kesler                                                  |           | Date: 09/16/2011                                              |         |             |  |
|                                                                                                                                                        |                          | Name (type or print): Shelly Kesler                                       |           | Title: Admin/Bookkeeper                                       |         |             |  |
| Processed 09/16/2011                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures. |           |                                                               |         |             |  |