







STATE OF IDAHO

Office of the secretary of state, Phil McGrane FOREIGN REGISTRATION STATEMENT (NONPROFIT CORPORATION)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$100.00 -FILED-

File #: 0005640189

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Name Title		Address	
vernors			
I affirm that the registered agent appointed has conse			
	784 S CLE	ARWATER LOOP STE B LS, ID 83854	
		POST FALLS, ID 83854	
		ARWATER LOOP STE B	
	Physical Add		
Registered Agent		NORTHWEST REGISTERED AGENT LLC Commercial Registered Agent	
gistered Agent Name and Address			
		, CO 80301-5452	
•		2805 WILDERNESS PL	
e mailing address of the principal office is: illing Address	BUSINESS	S MANAGER	
	BOULDER	, CO 80301	
	SUITE 100		
Principal Office Address		S MANAGER	
e complete street address of the principal office is:			
	** * * * * * * * * * * * * * * * * * * *	, WA 99201	
		VARD ST	
Mailing Address		BUSINESS MANAGER	
e mailing address of its domestic principal office (if required by the la			
		. WA 99201	
	100 N HOV	WARD ST	
3. The street address of its domestic principal office (if required by the laws of Street Address		S MANAGER	
•			
me Jurisdiction	WASHING	TON	
nerican Mountain Guides Association			
tity name	American N	Mountain Guides Association, Inc	
lect one: Standard, Expedited or Same Day Service (s scriptions below)	see Expedited	(+\$40; filing fee \$140)	
	ename this nonprofit corporation will use in Idaho is: ity name erican Mountain Guides Association me Jurisdiction er jurisdiction of formation is: estreet address of its domestic principal office (if required by the law ent Address er mailing address of its domestic principal office (if required by the law ent Address er mailing Address er complete street address of the principal office is: encipal Office Address er mailing address of the principal office is: encipal Office Address er mailing address of the principal office is: encipal Office Address er mailing address of the principal office is: encipal Office Address er mailing Address er mailing address of the principal office is: encipal Office Address er mailing address of the principal office is: er mailing address of the principal office is: encipal Office Address er mailing address of the principal office is: er mailing address of the principal o	aname this nonprofit corporation will use in Idaho is: itty name erican Mountain Guides Association me Jurisdiction graphic jurisdiction of formation is: washing street address of its domestic principal office (if required by the laws of the jurisdiction of seet Address loo N HOV #4477 SPOKANE mailing address of its domestic principal office (if required by the laws of the jurisdiction of illing Address loo N HOV #4477 SPOKANE complete street address of the principal office is: locipal Office Address loo N HOV #44477 SPOKANE complete street address of the principal office is: locipal Office Address BUSINESS 2805 WILD SUITE 100 BOULDER street Agent Name and Address gistered Agent Name and Address gistered Agent NORTHWE Commercia Physical Add 784 S CLE POST FAL Mailing Addres Taffirm that the registered agent appointed has consented to serve as internors	



William M Wade	Executive Director	BUSINESS MANAGER 2805 WILDERNESS PL SUITE 100 BOULDER, CO 80301
Silas Rossi	President of the Board	BUSINESS MANAGER 2805 WILDERNESS PL SUITE 100 BOULDER, CO 80301

Dani Engmark	03/08/2024
Sign Here	Date

Job Title: Business Manager



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I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

AMERICAN MOUNTAIN GUIDES ASSOCIATION

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 03/13/1992.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 03/05/2024 UBI Number: 601 376 758



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 03/05/2024

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