| | Due no later than Dec 31, 2000 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| No. C 68700 | Annual Report Form | KENT L HILLMAN |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | 1. Mailing Address - Correct in this box, if applicable HILLMAN'S ECONOMY CASH, INC. | 52 SOUTH MAIN |
| PO BOX 83720 BOISE, ID 83720-0080 | PO BOX 37 | DRIGGS, ID 83422 |
| NO FILING FEE IF | DRIGGS, ID 83422 | 3. <u>New</u> Registered Agent Signature |
| RECEIVED BY DUE DATE | J. D. Janes Addresses of President Secrets | any and Directors |
| Corporations: Enter Nar | mes and Business Addresses of President, Secreta | ary and biroctors. |
| Pres, Kent L | mes and Business Addresses of President, Secretary Street or P.O. Address P.O. BOX 81 Dr. Nillman P.O. BOX 81 Dr. | iggs Id 83422 |
| ViPres/ AVA J. | Nillman P.D. Box 81 Dr | 1995 |
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| Sec | | |
| Sec | | |
| | 6. 1. 0 h/1// | (///20 |
| 5. Organized Under the Laws of: | 6. Signature Ava William | n Date // /// D D |
| 5. Organized Under the Laws of: | 6. Au O William | n |