|   | Due no later than Nov 30, 2002<br>Annual Report Form                          | 2. Registered Agent and Office NO PO BOX |
|---|---|--|
| No. w 7303                                  |   | ROBERT PHILLIPS                          |
| Deturn to:                                  | Mailing Address - Correct in this box, if applicable                          | 1951 S SATURN STE 100                    |
| SECRETARY OF STATE                          | FRANKLIN TOWNE PLAZA LLC  | BOISE, ID 83709                          |
| 700 WEST JEFFERSON                          | LIAMKING SMITH MOMI   |  |
| PO BOX 83720<br>BOISE, ID 83720-0080        | 1951 S SATURN WAY STE 100   | 3. New Registered Agent Signature        |
| BOIOE, IS TO                                | 7010F ID 83709  | Det 2 Mills                              |
| NO FILING FEE IF                            | BOISE, ID 83709   | jar                                      |
| RECEIVED BY DUE DATE                        | The Names and Addresses of Managers   | State Zip                                |
| <ol> <li>Limited Liability Compa</li> </ol> | anies: Enter Names and Addresses of Managers Street or P.O. Address           | ity <u>State</u>                         |
| Office held Name                            | Street of F.O. Assessment   | ROISE- ID 83709                          |
|   | WKINS - 8645 W. FRANKLIN -  | Die -                                    |
| UCP GARY HO                                 | WEIN'S OF IT  | T) 627/9                                 |
| P00(2)                                      | - 10-1 C SATURN   | WAY - BOISE - LO 85901                   |
| LALYCUAL S                                  | - SMUTH - 1951 3. Smith   |  |
| MAY HALLING                                 | THE WILL SWITE WOOD   |  |
| Picipa                                      |   |  |
| MANAGEM                                     | INI, INC.   |  |
| MANAGEM                                     | WKINS - 864S W. PRANCING<br>- SMUTH - 1951 S. SATURN<br>ENT, INC. SWITE \$100 | <u>.</u>                                 |
| Managem                                     | MI, INC.  | 1-1                                      |
|   | DI to On  | 1/ 9/11/02                               |
|   | 6. Aut M  | Up Date 9/11/02                          |
| 5. Organized Under the Laws of              | 6. Signature Alw Elli   | Up Date 9/11/02  THE PRESIDENT           |
|   | 6. Signature Alw Elli   | Up Date 9/11/02                          |