

REINSTATEMENT

No. C 26495 Return to: SECRETARY OF STATE 700 WEST JEFFERSON P.O. BOX 83728 BOISE, ID 83720-0080 FEE DUE \$30.00 ADMIN DISSOLV 2-6-1998	Annual Report Form BEACON LIGHT MINING COMPANY PO BOX 969 100 Pearl St. 14 th floor WALLACE, ID 83873 Hartford CT 06103	2. Resident Agent and Office NOT A DBA USE MARJORIE RIESKE 415 7TH ST #6 WALLACE, ID 83873 3. Organized Under the Laws of: C 26495 IDA																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jerry Gruenbaum</td> <td>100 Pearl St</td> <td>Hartford</td> <td>CT</td> <td>06103</td> </tr> <tr> <td>Director</td> <td>Fukman Yip</td> <td>100 Pearl St</td> <td>Hartford</td> <td>CT</td> <td>06103</td> </tr> <tr> <td>Secretary</td> <td>Hans Ladders</td> <td>100 Pearl St</td> <td>Hartford</td> <td>CT</td> <td>06103</td> </tr> <tr> <td>Director</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office Held	Name	Street or P.O. Address	City	State	Zip	President	Jerry Gruenbaum	100 Pearl St	Hartford	CT	06103	Director	Fukman Yip	100 Pearl St	Hartford	CT	06103	Secretary	Hans Ladders	100 Pearl St	Hartford	CT	06103	Director					
Office Held	Name	Street or P.O. Address	City	State	Zip																											
President	Jerry Gruenbaum	100 Pearl St	Hartford	CT	06103																											
Director	Fukman Yip	100 Pearl St	Hartford	CT	06103																											
Secretary	Hans Ladders	100 Pearl St	Hartford	CT	06103																											
Director																																
5. Signature of New Registered Agent	6. Signature <u>Jerry Gruenbaum</u> Date <u>2-16-00</u> (Typed or Printed Name) <u>Jerry Gruenbaum</u> Title <u>President</u>																															

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM