

|                                                                                                                                                        |             |                                                                                                                                          |         |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 60758</b>                                                                                                                                     |             | <b>Due no later than Mar 31, 2014</b>                                                                                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>PIONEER CABIN COMPANY, LLC<br>PAUL CONRAD<br>PO BOX 3430<br>HAILEY ID 83333 |         | PAUL CONRAD<br>1320 HEROIC RD<br>HAILEY ID 83333   |         |                  |  |
|                                                                                                                                                        |             |                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                          |         |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                     | City    | State                                              | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | PAUL CONRAD | 220 LEWIS ST STE 4                                                                                                                       | KETCHUM | ID                                                 | USA     | 83340            |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                        |         |                                                    |         |                  |  |
| <b>ID<br/>W 60758</b>                                                                                                                                  |             | Signature: Paul Conrad                                                                                                                   |         |                                                    |         | Date: 01/27/2014 |  |
|                                                                                                                                                        |             | Name (type or print): Paul Conrad                                                                                                        |         |                                                    |         | Title: President |  |
| Processed 01/27/2014                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                |         |                                                    |         |                  |  |