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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 174995</b>                                                                                                                                    |                    | <b>Due no later than Sep 30, 2015</b>                                                                                                                                           |          | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOODY-NOLAN, INC.<br>KATIE ZOOK<br>300 SPRUCE ST STE 300<br>COLUMBUS OH 43215 |          | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                 |          |                                                                            |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                            | City     | State                                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CURTIS J MOODY     | 300 SPRUCE ST STE 300                                                                                                                                                           | COLUMBUS | OH                                                                         | USA     | 43215       |  |
| SECRETARY                                                                                                                                              | KATHLEEN H RANSIER | 52 EAST GAY ST                                                                                                                                                                  | COLUMBUS | OH                                                                         | USA     | 43216       |  |
| 5. Organized Under the Laws of:<br><br><b>OH<br/>C 174995</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Curtis J Moody<br>Name (type or print): Curtis J Moody<br>Date: 07/21/2015<br>Title: CEO President                              |          |                                                                            |         |             |  |
| Processed 07/21/2015                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                       |          |                                                                            |         |             |  |