

|  |                   |  |              |   |         |             |  |
|--|-------------------|--|--------------|---|---------|-------------|--|
| No. <b>C 239</b>   |                   | <b>Due no later than Jun 30, 2017</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BANNER MINING AND MILLING COMPANY (THE)<br>BANNER MINING & MILLING COMPANY C/O PAM HEARN<br>SLIWOSKI<br>1616 TEMPLETON RD<br>TOWSON MD 21204 |              | ERIC LUDOVIC<br>20046 WINSLOW DR<br>CALDWELL ID 83607 |         |             |  |
|  |                   |  |              | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |              |   |         |             |  |
| Office Held  | Name              | Street or PO Address   | City         | State   | Country | Postal Code |  |
| DIRECTOR   | BARBARA H WHITE   | 8312 MESA TOP ROAD N.W.  | ALBUQUERQUE  | NM  | USA     | 87120       |  |
| SECRETARY  | PAMELA H SLIWOSKI | 1616 TEMPLETON ROAD  | TOWSON       | MD  | USA     | 21204       |  |
| DIRECTOR   | WILLIAM A HEARN   | 12004 BOXER HILL ROAD  | COCKEYSVILLE | MD  | USA     | 21030       |  |
| PRESIDENT  | PAMELA H SLIWOSKI | 1616 TEMPLETON RD  | TOWSON       | MD  | USA     | 21204       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 239</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Pamela Hearn Sliwoski<br>Name (type or print): Pamela Hearn Sliwoski<br><br>Date: 04/28/2017<br>Title: President   |              |   |         |             |  |
| Processed 04/28/2017   |                   | * Electronically provided signatures are accepted as original signatures.  |              |   |         |             |  |