

|  |                |  |        |   |         |  |  |
|--|----------------|--|--------|---|---------|--|--|
| No. <b>C 45981</b>   |                | <b>Due no later than Aug 31, 2010</b><br><b>Annual Report Form</b>   |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> )              |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO CONTRACTORS, INC.<br>CHARLES A. FORD<br>8601 N HAYDEN PINES WAY<br>HAYDEN LAKE ID 83835 |        | CHARLES A FORD<br>8601 N HAYDEN PINES WAY<br>HAYDEN LAKE ID 83835 |         |  |  |
|  |                |  |        |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                |  |        |   |         |  |  |
| Office Held  | Name           | Street or PO Address   | City   | State   | Country | Postal Code                                |  |
| PRESIDENT  | CHARLES A FORD | 8601 N. HAYDEN PINES WAY   | HAYDEN | ID  | USA     | 83835                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 45981</b>   |                | 6. Annual Report must be signed.*<br><br>Signature: Charles A. Ford<br>Name (type or print): Charles A. Ford<br><br>Date: 06/10/2010<br>Title: President       |        |   |         |  |  |
| Processed 06/10/2010 * Electronically provided signatures are accepted as original signatures.   |                |  |        |   |         |  |  |