

| No. C 66014 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | |
|---|---|------------------------|--|-------------|-------|------------------------|------|-------|-----|-------|-------------------|--------------|--------|-------|-------|------|---------------------|-----------|--------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct WORKMAN PONTIAC CADILLAC BUI JOHN ROSS WORKMAN P. O. BOX 493 RUPERT ID 83350 | | JOHN ROSS WORKMAN 5TH & E STREETS RUPERT ID 83350 3. Organized Under the Laws of: ID C 66014 | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>JOHN ROSS WORKMAN</td> <td>P.O. Box 493</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>SEC.</td> <td>DOUGLAS O. Anderson</td> <td>1709 PINE</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRES. | JOHN ROSS WORKMAN | P.O. Box 493 | Rupert | Idaho | 83350 | SEC. | DOUGLAS O. Anderson | 1709 PINE | Rupert | Idaho | 83350 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| PRES. | JOHN ROSS WORKMAN | P.O. Box 493 | Rupert | Idaho | 83350 | | | | | | | | | | | | | | | | |
| SEC. | DOUGLAS O. Anderson | 1709 PINE | Rupert | Idaho | 83350 | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS AUTO DEALER | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John Ross Workman</u> Date <u>7-15-96</u> Name (Typed or Printed) <u>JOHN ROSS WORKMAN</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

6598