

November 19, 1996

MIKE REID
IDAHO CORRECTIONAL ASSOC. C 65122
500 S 10TH ST
BOISE ID 83720

RE: IDAHO CORRECTIONAL ASSOC. C 65122

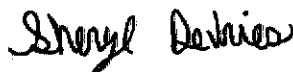
Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation. After completing that block, resubmit the annual report to this office before December 3, 1996 to avoid forfeiture.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C 55122	Annual Report Form Due No Later Than November 30, 1995	2. Registered Agent and Office NOT A P.O. BOX			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct IDAHO CORRECTIONAL ASSOCIATI MIKE REID 500 S 10TH ST BOISE ID 83720	MIKE REID 500 S 10TH ST BOISE ID 83720			
* FIRST NOTICE *		3. Organized Under the Laws of: ID C 55122			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jeff Zmuda	P.O. Box 14	Boise	Idaho	83707
VP Region I	Bill Fromer	Sho Route 3	Cottamwood	Idaho	83522
VP Region II	Vicki Shayne	P.O. Box 51	Boise	Idaho	83707
VP Region III	Charlene Quintan	612 Main Street	Caldwell	Idaho	83605
VP Region IIII	Sue Cummins	544 Washington St. S.	Twain Fall	Idaho	83301
Treasurer	Cynthia Elliott	1123 Exchange St.	Boise	Idaho	83705
Secretary	Margaret Hunt	P.O. Box 51	Boise	Idaho	83707
5. NATURE OF BUSINESS PROFESSIONAL GROUP ASSOCIATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date _____ Name <small>(Type or Printed)</small> _____ Title _____			

ISSUED: 07-06-1996

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