

No. C116872	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX MICHELLE R. FINCH 200 N. 4TH ST., STE 30 BOISE ID 83702			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct FIFTH WHEEL CONNECTION, INC. A.D. LUKE 1100 BURNETT DR., #233 NAMPA ID 83651	3. Organized Under the Laws of: ID C116872			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☒ Managers or ☐ Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	A.D. Luke	1100 Burnett Dr. #233	Nampa	ID	83651
Secretary	LaVerne H. Luke	1100 Burnett Dr. #233	Nampa	ID	83651
5. Signature of New Registered Agent			6.		
			Signature <u>A.D. Luke</u> Date <u>7-16-99</u>		
			Name (Typed or Printed) <u>A.D. Luke</u> Title <u>President</u>		

ISSUED: 07-03-1999

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