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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|---------------------|
| No. <b>W 137816</b>                                                                                                                                    |              | Due no later than May 31, 2016                                                                                                                                                             |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TRANSPORTATION INSURANCE ADVISORS, LLC<br>463 MOUNTAIN VIEW DR<br>206<br>COLCHESTER VT 05446 |            | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |              |                                                                                                                                                                                            |            | 3. <u>New</u> Registered Agent Signature:*                                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                            |            |                                                                            |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                       | City       | State                                                                      | Country Postal Code |
| MEMBER                                                                                                                                                 | JOHN S LIGHT | 321 CROOKED CREEK RD                                                                                                                                                                       | COLCHESTER | VT                                                                         | USA 05446           |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 137816</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: John S. Light<br>Name (type or print): John S. Light<br>Date: 04/05/2016<br>Title: Member                                                  |            |                                                                            |                     |
| Processed 04/05/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |            |                                                                            |                     |