

|  |                     |   |            |  |         |                                     |  |
|--|---------------------|---|------------|--|---------|-------------------------------------|--|
| No. C 177582   |                     | Due no later than Mar 31, 2017<br><b>Annual Report Form</b>   |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |                                     |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | 1. Mailing Address: Correct in this box if needed.<br><br>ANN'S AUTO AND AG SUPPLY, INC.<br>ANNE M ESCHLIMAN<br>415 NORTH GREENWOOD ST<br>SHOSHONE ID 83352 |            | ANNE ESCHLIMAN<br>188 E 30 S<br>SHOSHONE ID 83352    |         |                                     |  |
|  |                     |   |            |  |         | 3. New Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                     |   |            |  |         |                                     |  |
| Office Held  | Name                | Street or PO Address  | City       | State  | Country | Postal Code                         |  |
| SECRETARY  | SANDY D PRESCOTT    | 129 TETON DR  | JEROME     | ID   | USA     | 83338                               |  |
| PRESIDENT  | FRANCIS L ESCHLIMAN | 2133 RUSTY COURT  | TWIN FALLS | ID   | USA     | 83301                               |  |
| TREASURER  | ANNE M ESCHLIMAN    | 188 E 30 S  | SHOSHONE   | ID   | USA     | 83352                               |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 177582</b>  |                     | 6. Annual Report must be signed.*<br><br>Signature: Anne Eschliman<br>Name (type or print): Anne Eschliman  |            |  |         |                                     |  |
|  |                     | Date: 01/21/2017<br>Title: owner  |            |  |         |                                     |  |
| Processed 01/21/2017 * Electronically provided signatures are accepted as original signatures.   |                     |   |            |  |         |                                     |  |