| No. c 40981   |             | Annual Report F<br>Due No Later Than Nove                                       |               | 2. Registered Agent a           |                   | A P.O. BOX             |
|---|-------------|---|---------------|---------------------------------|-------------------|------------------------|
| Return to:<br>SECRETARY OF STATE  |             | 1. Mailing Address - Please Correct, If Not Correct                             |               | LILLIAN PETHTEL ROUTE 2, BOX 10 |                   |                        |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED | - :         | AP RANCH, INC. (TH<br>LILLIAN PETHTEL<br>ROUTE 2, BOX 10                        | Ε)            | KAMIAH  3. Organized Under t    | ID                | 83536                  |
| * FIRST NOTI  | cε *        | KAMIAH I  | D 83536       | ID                              | C 43              | 981                    |
| L Corporations: Enter   | Names and   | Addresses of President, Secretary a   | nd Directors  |                                 |                   |                        |
|   |             | r Names and Addresses of <a> Manag</a>  |               | (check one)                     |                   |                        |
| Office held   | <u>Name</u> | Street or P.O. Add  | dress         | City -                          | <u>State</u>      | <u>Zip</u>             |
|   | Thomas      | L eRoy Pethtel - Roud   | L 40 D 410    | Komish T                        | d. 83536          | -9303                  |
| President<br>Secretary  |             | n I. Pethtel - Route #  |               |                                 |                   |                        |
|   |             | •   |               |                                 |                   |                        |
|   | Lillia      | n I. Fethtel - Route #  | #2 Box #10, K | examined by me and              | 93536 <b>-93</b>  | 03<br>st of my<br>1996 |
| Secretary  NATURE OF 3 Ranching ANY LAWFJ                                     | Lillia      | 6. I certify that this Anny knowledge true confisionature  Name (Typed or Lilli | #2 Box #10, K | examined by me and Date         | 93536 <b>-</b> 93 | 03<br>st of my<br>1996 |