

| No. <b>C106117</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                    |       |             |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
|---|--|---|---|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|------------------|----------|----|-------|-------------|---------------|--------------|----------|----|-------|-----------|----------------|--------------|----------|----|-------|-----------|----------------|--------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>L &amp; S CONSTRUCTION, INC.</b><br><b>LEVI BRUCE</b><br><b>PO BOX 201</b><br><br><b>KENDRICK ID 83537</b>   |   | <b>LEVI BRUCE</b><br><b>302 MAIN ST</b><br><br><b>KENDRICK ID 83535</b> |       |             |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
|   | 3. Organized Under the Laws of:<br><br><b>ID C106117</b>   |   |   |       |             |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
|   | 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |   |       |             |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Shane D. Taylor</td> <td>2051 South Grade</td> <td>Julietta</td> <td>ID</td> <td>83535</td> </tr> <tr> <td>V-President</td> <td>Levi A. Bruce</td> <td>P.O. Box 210</td> <td>Kendrick</td> <td>ID</td> <td>83537</td> </tr> <tr> <td>Secretary</td> <td>Jerry R. Bruce</td> <td>P.O. Box 201</td> <td>Kendrick</td> <td>ID</td> <td>83537</td> </tr> <tr> <td>Treasurer</td> <td>C. Lynne Bruce</td> <td>P.O. Box 201</td> <td>Kendrick</td> <td>ID</td> <td>83537</td> </tr> </tbody> </table> |  |   |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Shane D. Taylor | 2051 South Grade | Julietta | ID | 83535 | V-President | Levi A. Bruce | P.O. Box 210 | Kendrick | ID | 83537 | Secretary | Jerry R. Bruce | P.O. Box 201 | Kendrick | ID | 83537 | Treasurer | C. Lynne Bruce | P.O. Box 201 | Kendrick | ID | 83537 |
| Office held   | Name   | Street or P.O. Address  | City  | State | Zip         |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
| President   | Shane D. Taylor  | 2051 South Grade  | Julietta  | ID    | 83535       |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
| V-President   | Levi A. Bruce  | P.O. Box 210  | Kendrick  | ID    | 83537       |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
| Secretary   | Jerry R. Bruce   | P.O. Box 201  | Kendrick  | ID    | 83537       |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
| Treasurer   | C. Lynne Bruce   | P.O. Box 201  | Kendrick  | ID    | 83537       |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>ANY LAWFUL</b><br><b>Road Construction</b><br><br><b>ISSUED: 07-06-1996</b>  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>C. Lynne Bruce</u> Date <u>10/18/96</u><br>Name (Typed or Printed) <u>C. Lynne Bruce</u> Title <u>Treasurer</u> |   |       |             |      |                        |      |       |     |           |                 |                  |          |    |       |             |               |              |          |    |       |           |                |              |          |    |       |           |                |              |          |    |       |

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