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|--|----------------------|---|--|--|-------------|----------------|---------------------------|
| No. W 101475 | | Due no later than Mar 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. 7B SKIS LLC. CINDY L MARX 1452 CARR CREEK RD SANDPOINT ID 83864-5300 USA | | DAVID MARX 1452 CARR CREEK RD SANDPOINT 83864-5300 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MANAGER | Name CINDY L MARX | Street or PO Address 1452 CARR CREEK RD | | City SANDPOINT | State ID | Country USA | Postal Code 83864-5300 |
| 5. Organized Under the Laws of: ID W 101475 | | 6. Annual Report must be signed.* Signature: Cindy Marx Name (type or print): Cindy Marx Date: 02/14/2015 Title: Manager | | | | | |
| Processed 02/14/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |