

|                                                                                                                                                        |                 |                                                                                                                                                                                                |       |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|
| No. <b>C 26608</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2018</b>                                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTH RIGBY CANAL & IRRIGATION COMPANY, INC.<br>RONDA D GROVER<br>209 N 4000 E<br>RIGBY ID 83442 |       | RONDA GROVER<br>209 N 4000 E<br>RIGBY ID 83442     |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                |       |                                                    |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                           | City  | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | LOREN NOEL      | 3917 E 172 NORTH                                                                                                                                                                               | RIGBY | ID                                                 | USA     | 8344        |
| DIRECTOR                                                                                                                                               | SCOTT HANCOCK   | 3849 E 200 NORTH                                                                                                                                                                               | RIGBY | ID                                                 | USA     | 8344        |
| DIRECTOR                                                                                                                                               | RALF GREENHALGH | 4141 E 240 NORTH                                                                                                                                                                               | RIGBY | ID                                                 | USA     | 83442       |
| DIRECTOR                                                                                                                                               | DARRYL PINNOCK  | 227 N 4100 EAST                                                                                                                                                                                | RIGBY | ID                                                 | USA     | 83442       |
| PRESIDENT                                                                                                                                              | RONDA GROVER    | 209 N 4000 EAST                                                                                                                                                                                | RIGBY | ID                                                 | USA     | 83442       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 26608</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Julie Canpbell<br>Name (type or print): Julie Canpbell<br><br>Date: 05/26/2018<br>Title: Secretary                                             |       |                                                    |         |             |
| Processed 05/26/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |       |                                                    |         |             |