

|                                                                                                                                                        |                 |                                                                                                                                                        |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 36758</b>                                                                                                                                     |                 | <b>Due no later than Feb 28, 2015</b>                                                                                                                  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>E.J. PLANK COMPANY LLC.<br>EARL J PLANK<br>12157 INDIO AVE<br>OROFINO ID 83544<br>USA |         | EARL J PLANK<br>12157 INDIO AVE<br>OROFINO 83544   |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                        |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                        |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                   | City    | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CARSEN A. PLANK | 12157 INDIO AVE.                                                                                                                                       | OROFINO | ID                                                 | USA     | 83544       |  |
| MEMBER                                                                                                                                                 | AARON E. PLANK  | 12157 INDIO AVE                                                                                                                                        | OROFINO | ID                                                 | USA     | 83544       |  |
| MEMBER                                                                                                                                                 | DANE E PLANK    | 12157 INDIO AVE                                                                                                                                        | OROFINO | ID                                                 | USA     | 83544       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 36758</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Earl J Plank<br>Name (type or print): Earl J Plank                                                     |         |                                                    |         |             |  |
| Date: 01/26/2015<br>Title: owner                                                                                                                       |                 |                                                                                                                                                        |         |                                                    |         |             |  |
| Processed 01/26/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                              |         |                                                    |         |             |  |