

No. <b>W 445</b>	<b>Due no later than Jul 31, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		RALPH FRANCIS 1405 PRESTO DR IDAHO FALLS ID 83402			
	LAKESIDE LODGE OPERATING COMPANY, L.C. CARL L HANSEN P.O. BOX # 27687 3760 WEST COMMONS LANE SALT LAKE CITY UT 84127-0687 USA		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	CARL L HANSEN	P.O. BOX # 27687 3760 WEST COMMONS LANE	SALT LAKE CITY	UT	USA	84127-0687
5. Organized Under the Laws of:  <b>UT W 445</b>		6. Annual Report must be signed.* Signature: Kobri S. Thorpe Name (type or print): Kobri S. Thorpe Date: 05/14/2010 Title: Office Administrator				
Processed 05/14/2010		* Electronically provided signatures are accepted as original signatures.				