

No. <b>C 152101</b>		<b>Due no later than Dec 31, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> ASPEN CREEK WATER ASSOCIATION, INC. JOEL CARLING 5168 E. TWILA CT. POST FALLS ID 83854 USA		JILL HATHAWAY 1260 W RIVERSTONE DR COEUR D'ALENE ID 83814			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	VICKI K TRUDEAU	5824 W. QUAKING ASPEN DRIVE	COEUR D'ALENE	ID	USA	83814	
PRESIDENT	JOEL CARLING	5168 E. TWILA CT.	POST FALLS	ID	USA	83854	
VICE PRESIDENT	DONNA S FINDLAY	1 ANTHEM POINT CT.	HENDERSON	NV	USA	89052-6605	
SECRETARY	VICKI K TRUDEAU	5824 W. QUAKING ASPEN DRIVE	COEUR D'ALENE	ID	USA	83814	
DIRECTOR	JOEL CARLING	5168 E. TWILA CT.	POST FALLS	ID	USA	83854	
DIRECTOR	DONNA S FINDLAY	1 ANTHEM POINT CT.	HENDERSON	NV	USA	89052-6605	
5. Organized Under the Laws of:  <b>ID C 152101</b>		6. Annual Report must be signed.* Signature: Jill Hathaway Name (type or print): Jill Hathaway					
		Date: 11/29/2012 Title: Registered Agent					
Processed 11/29/2012		* Electronically provided signatures are accepted as original signatures.					