

| No. <b>C100699</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Annual Report Form 1996</b><br>Due No Later Than November 30,<br>1. Mailing Address: Please Enclose if Not Current<br><b>PIONEER MORTGAGE, INC.</b><br><b>EDGAR A REDMAN</b><br><b>PO BOX 5508</b><br><br><b>KETCHUM ID 83340</b>                                                                        | 2. Registered Agent and Office NOT A P.O. BOX<br><b>EDGAR A REDMAN</b><br><b>160 2ND ST EAST</b><br><br><b>KETCHUM ID 83340</b><br><br>3. Organized Under the Laws of<br><b>ID C100699</b> |             |       |                        |      |       |     |       |                |          |         |    |       |      |                 |     |     |     |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-------|----------------|----------|---------|----|-------|------|-----------------|-----|-----|-----|-----|
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)<br><br><table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>EDGAR A REDMAN</td> <td>Box 5508</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Sec.</td> <td>ELAINE J REDMAN</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                            | Office held | Name  | Street or P.O. Address | City | State | Zip | PRES. | EDGAR A REDMAN | Box 5508 | Ketchum | ID | 83340 | Sec. | ELAINE J REDMAN | " " | " " | " " | " " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                                                                                                                                                        | Street or P.O. Address                                                                                                                                                                     | City        | State | Zip                    |      |       |     |       |                |          |         |    |       |      |                 |     |     |     |     |
| PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EDGAR A REDMAN                                                                                                                                                                                                                                                                                              | Box 5508                                                                                                                                                                                   | Ketchum     | ID    | 83340                  |      |       |     |       |                |          |         |    |       |      |                 |     |     |     |     |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ELAINE J REDMAN                                                                                                                                                                                                                                                                                             | " "                                                                                                                                                                                        | " "         | " "   | " "                    |      |       |     |       |                |          |         |    |       |      |                 |     |     |     |     |
| 5. NATURE OF BUSINESS<br><br><b>MORTGAGE BROKERAGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Edgar A. Redman</i></u> Date <u>7-16-94</u><br>Name (Typed or Printed) <u>EDGAR A REDMAN</u> Title <u>Pres</u><br><div style="text-align: right;">3129</div> |                                                                                                                                                                                            |             |       |                        |      |       |     |       |                |          |         |    |       |      |                 |     |     |     |     |

ISSUED: 07-06-1996