

|  |               |   |       |  |         |             |  |
|--|---------------|---|-------|--|---------|-------------|--|
| No. <b>C 161973</b>  |               | <b>Due no later than Aug 31, 2017</b>   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BROADPLACE, INC.<br>JAMES DURST<br>5224 N. BLACKBIRD WAY<br>BOISE ID 83714 |       | JAMES DURST<br>5224 N. BLACKBIRD WAY<br>BOISE ID 83714 |         |             |  |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |       |  |         |             |  |
| Office Held  | Name          | Street or PO Address  | City  | State  | Country | Postal Code |  |
| PRESIDENT  | JAMES W DURST | 5224 N. BLACKBIRD WAY   | BOISE | ID   | USA     | 83714       |  |
| SECRETARY  | SUSAN R DURST | 5224 N. BLACKBIRD WAY   | BOISE | ID   | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 161973</b>  |               | 6. Annual Report must be signed.*<br>Signature: james durst<br>Name (type or print): james durst  |       |  |         |             |  |
|  |               | Date: 06/20/2017<br>Title: president  |       |  |         |             |  |
| Processed 06/20/2017   |               | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |