

No. C 39242	Due no later than Feb 28, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable MAX D. PARKINSON & SONS, INC. MAX H. PARKINSON 1185 N 3500 E ASHTON, ID 83420		MAX H PARKINSON 1185 N 3500 E ASHTON, ID 83420
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
	President- Max H. Parkinson & Secretary	1185 N 3500 E.	Ashton Id 83420
	Vice Pres. Paul H. Parkinson	P.O. Box 178;	Ashton, Id 83420
5. Organized Under the Laws of: IDAHO C 39242		6. Signature <u>Max H. Parkinson</u> Date <u>1/4/01</u> Name (Typed or Printed) <u>Max H. Parkinson</u> Title <u>Pres.</u>	