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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------|------------------------------------|-------------|--|
| No. <b>W 164664</b>                                                                                                                                    |                       | <b>Due no later than Apr 30, 2018</b>                                                                                                                         |         | <b>2. Registered Agent and Address (NO PO BOX)</b>                                      |                                    |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHORELINE LAKE, L.L.C.<br>NORMAN J BRODSKY<br>1346 PRESERVATION WAY<br>OLDSMAR FL 34677-4824 |         | AAAA BEST \$49 IDAHO REGISTERED AGENT, INC<br>105 S 6TH STE A<br>COEUR D'ALENE ID 83814 |                                    |             |  |
|                                                                                                                                                        |                       |                                                                                                                                                               |         | 3. <u>New</u> Registered Agent Signature:*                                              |                                    |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                                                                                                               |         |                                                                                         |                                    |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                          | City    | State                                                                                   | Country                            | Postal Code |  |
| MEMBER                                                                                                                                                 | NORMAN JOSEPH BRODSKY | 1346 PRESERVATION WAY                                                                                                                                         | OLDSMAR | FL                                                                                      | USA                                | 34677-4824  |  |
| 5. Organized Under the Laws of:<br><br><b>FL</b><br><b>W 164664</b>                                                                                    |                       | 6. Annual Report must be signed.*<br>Signature: norman j brodsky<br>Name (type or print): norman j brodsky                                                    |         |                                                                                         | Date: 02/27/2018<br>Title: manager |             |  |
| Processed 02/27/2018                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                     |         |                                                                                         |                                    |             |  |