No. C 42501	Due no later than June 30, 2004 Annual Report Form  1. Mailing Address - Correct in this box. if applicable ATAH COUNTY CHAPTER #678 OF AARP, IALE EVERSON 241 PONDEROSA DR IOSCOW, ID 83843		Registered Agent and Office NO PO BOX     CT CORPORATION SYSTEM     300 N 6TH ST     BOISE, ID 83702  3. New Registered Agent Signature	
700 WEST JEFFERSON L/ PO BOX 83720 D BOISE, ID 83720-0080 12				
	and Business Addresses of Preside	nt, Secretary	and Directors	
Office held  Pres. Dale Everson  V. Pres. Laure Miller  Secretary Robortor Foy  Birthy Coldwell  Bert Cross  11 Linda Fike	Street or P.O. Address  1241 Pondorosa Or. 1465 Borsh Ove. 1325 Mt. View Rd. 1425 Borsh Ove. 1425 Borshington Bt. 1621 Herrington Pd. 215 S. Harfield	City Mercons 18 11 11 11	State ID  u  u  u  u  u	Zip & 3 8 43 *** *** *** *** *** *** *** *** *** *
D. Organized Under the Laws of: IDAHO C 42501	6. Signature Dale O. E	Y. Evers	Date 4	18/04 esident
Issued 04/01/2004	Do Not Tape or Staple			1064957