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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 140392</b>                                                                                                                                    |                | Due no later than Aug 31, 2017<br><b>Annual Report Form</b>                                                                                              |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>NEW CONVENANT MISSIONS, INC.<br>MIKE STEMM<br>P.O. BOX 218<br>COEUR D'ALENE ID 83816<br>USA |               | CRAIG MEREDITH<br>21765 W RIVERVIEW DR<br>POST FALLS ID 83854 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                          |               | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                          |               |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                     | City          | State                                                         | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JAMES FRYMIER  | PO BOX 751                                                                                                                                               | LIBERTY LAKE  | WA                                                            | USA     | 99019       |  |
| SECRETARY                                                                                                                                              | CRAIG MEREDITH | 21765 W. RIVERVIEW DR.                                                                                                                                   | POST FALLS    | ID                                                            | USA     | 83854       |  |
| PRESIDENT                                                                                                                                              | MIKE STEMM     | 623 S GREENRIDGE                                                                                                                                         | LIBERTY LAKE  | WA                                                            | USA     | 99019       |  |
| DIRECTOR                                                                                                                                               | ERIK LAURSEN   | 802 E. INDIANA                                                                                                                                           | COEUR D'ALENE | ID                                                            | USA     | 83814       |  |
| DIRECTOR                                                                                                                                               | TOM HARTMAN    | 13254 RIVIERA PLACE N.E                                                                                                                                  | SEATTLE       | WA                                                            | USA     | 98125       |  |
| DIRECTOR                                                                                                                                               | GEBEYEHU ABERA | PO BOX 751                                                                                                                                               | LIBERTY LAKE  | WA                                                            | USA     | 99019       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 140392</b>                                                                                              |                | 6. Annual Report must be signed.*<br>Signature: M. Ruscio<br>Name (type or print): M. Ruscio<br>Date: 07/13/2017<br>Title: Bookkeeper                    |               |                                                               |         |             |  |
| Processed 07/13/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                |               |                                                               |         |             |  |