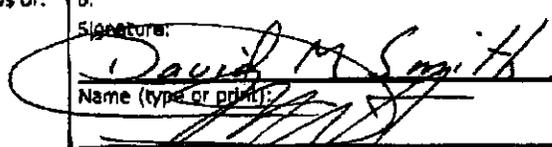


12/17/2012 23:42 FAX

001/003

| <p>No. C 135262</p> <p>Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080</p> <p>REINSTATEMENT FEE DUE: \$30.00</p> | <p>Reinstatement Annual Report Form ADMIN DISSOLVED 11/03/2011</p> <p>1. Mailing Address: Correct in this box if needed. IDAHO FALLS EASTSIDE EXCHANGE CLUB FOUNDATION, INC. STEVE HALL PO BOX 3630 310 Elm IDAHO FALLS ID 83402</p> | <p>2. Registered Agent and Office (NOT A P.O. BOX) LESLIE GRICE David Smith 3623 E 17th ST 310 Elm Street IDAHO FALLS ID 83402 83402</p> <p>3. New Registered Agent Signature </p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-------------|-------|----------------------|-------------|-------|---------|-------------|-----------|-----------|----------------|----|----|------|-------|------|-----------------|---------------|----|----|------|-------|-------|---------------|------------------|----|----|------|-------|
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</p> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Paul Fife</td> <td>700 S Woodruff</td> <td>IF</td> <td>ID</td> <td>Bonn</td> <td>83401</td> </tr> <tr> <td>Sec.</td> <td>Lynn Greenholph</td> <td>2234 Wahlgait</td> <td>IF</td> <td>ID</td> <td>Bonn</td> <td>83401</td> </tr> <tr> <td>Trea.</td> <td>Ray Parkinson</td> <td>118 Calitoga Dr.</td> <td>IF</td> <td>ID</td> <td>Bonn</td> <td>83404</td> </tr> </tbody> </table> | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Paul Fife | 700 S Woodruff | IF | ID | Bonn | 83401 | Sec. | Lynn Greenholph | 2234 Wahlgait | IF | ID | Bonn | 83401 | Trea. | Ray Parkinson | 118 Calitoga Dr. | IF | ID | Bonn | 83404 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Paul Fife | 700 S Woodruff | IF | ID | Bonn | 83401 | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec. | Lynn Greenholph | 2234 Wahlgait | IF | ID | Bonn | 83401 | | | | | | | | | | | | | | | | | | | | | | | | |
| Trea. | Ray Parkinson | 118 Calitoga Dr. | IF | ID | Bonn | 83404 | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Organized Under the Laws of: IDAHO C 135262</p> | <p>6. Signature:  Name (type or print): Date: 12-18-12 Title: Agent</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 12/18/2012 by DK1

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. Note: To ensure future mailings, the corrected address must be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. Note: The office of the registered agent must be at a street address in Idaho, not a Post Office Box or Personal Mail Box.

Block 3: Only a new registered agent must sign in Block 3.

Block 4: Enter names and business addresses of president, secretary, and directors. Note: **DO NOT** put "same as last year" or "same as above". These will not be accepted. Changes here will not affect the address in Block 1. If more space is needed please add an attachment.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**** The image of this form will be available on the Internet once it has been filed. DO NOT enter Social Security numbers.**

If the corporation is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.