

No. C 151218		Due no later than Oct 31, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CBS REPORTING, INC. NICHOLAS M WARRICK 521 W MAXWELL SPOKANE WA 99201 USA		LUKINS AND ANNIS PS 601 E FRONT AVE STE 502 COEUR D'ALENE ID 83814			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	NICHOLAS M WARRICK	521 W MAXWELL	SPOKANE	WA	USA	99201	
SECRETARY	KAREN L MUZZY	521 W MAXWELL	SPOKANE	WA	USA	99201	
5. Organized Under the Laws of: WA C 151218		6. Annual Report must be signed.* Signature: Nicholas M Warrick Name (type or print): Nicholas M Warrick					
Processed 08/20/2014		Date: 08/20/2014 Title: President * Electronically provided signatures are accepted as original signatures.					