

|  |             |   |                      |   |         |             |  |
|--|-------------|---|----------------------|---|---------|-------------|--|
| No. <b>C 196564</b>  |             | <b>Due no later than Nov 30, 2015</b>   |                      | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>   |                      | BUSINESS FILINGS INCORPORATED<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>CASE FORENSICS CORPORATION<br>JILL MAXWELL<br>23109 55TH AVE W<br>MOUNTLAKE TERRACE WA 98043 |                      | 3. <u>New</u> Registered Agent Signature:*                                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |   |                      |   |         |             |  |
| Office Held  | Name        | Street or PO Address  | City                 | State   | Country | Postal Code |  |
| PRESIDENT  | KEVIN LEWIS | 23109 55TH AVE W  | MOUNTLAKE<br>TERRACE | WA  | USA     | 98043       |  |
| SECRETARY  | PAUL WAY    | 23109 55TH AVE W  | MOUNTLAKE<br>TERRACE | WA  | USA     | 98043       |  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 196564</b>  |             | 6. Annual Report must be signed.*<br>Signature: Alan Topinka<br>Name (type or print): Alan Topinka<br>Date: 09/22/2015<br>Title: Vice President           |                      |   |         |             |  |
| Processed 09/22/2015   |             | * Electronically provided signatures are accepted as original signatures.   |                      |   |         |             |  |