| No. W 58679 | | Due no later than Jan 31, 2010 | | 2 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|--|------------------------------|-----|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SHARPTAIL, LLC JOE ALLEN 602 COOK AVE REXBURG ID 83440 USA | | ed. | JOSEPH A ALLEN 602 COOK AVE REXBURG ID 83440 3. New Registered Agent Signature:* | | | |
| | | | | 3 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compa | anies: Enter Nai | mes and Addresses of at | least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MEMBER | JOSEPH A A | ALLEN | 602 COOK AVE | | REXBURG | ID | USA | 83440 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 58679 | | Signature: Joe Allen | | | Date: 04/05/2010 | | | |
| | | Name (type or print): Joe Allen | | | Title: Manager | | | |
| Processed 04/05/2010 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |