

No. <b>C 188526</b>		<b>Due no later than Sep 30, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		WILLIAM R STEVENS 5287 RAPID LIGHTNING RD SANDPOINT ID 83864-4772			
		<b>1. Mailing Address: Correct in this box if needed.</b>  DISTRICT 1, DEPARTMENT OF IDAHO, VETERANS OF FOREIGN WARS OF THE UNITED WILLIAM R STEVENS 5287 RAPID LIGHTNING ROAD SANDPOINT ID 83864-4772 USA		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JOSEPH J WALLACE	PO BOX 534	OSBURN	ID	USA	83849-0534	
PRESIDENT	ALAN E ROACH	872 CASCADE CREEK ROAD	CLARK FORK	ID	USA	83811-9608	
SECRETARY	WILLIAM R STEVENS	5287 RAPID LIGHTNING RD	SANDPOINT	ID	USA	83864-4772	
VICE PRESIDENT	GERALD R MILSAP	PO BOX 373	SPIRIT LAKE	ID	USA	83869-0373	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 188526</b>		Signature: William R Stevens			Date: 08/29/2012		
		Name (type or print): William R Stevens			Title: Adjutant/Treasurer		
Processed 08/29/2012		* Electronically provided signatures are accepted as original signatures.					