

No. C 188526	Due no later than Sep 30, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. DISTRICT 1, DEPARTMENT OF IDAHO, VETERANS OF FOREIGN WARS OF THE UNITED WILLIAM R STEVENS 5287 RAPID LIGHTNING ROAD SANDPOINT ID 83864-4772 USA		WILLIAM R STEVENS 5287 RAPID LIGHTNING RD SANDPOINT ID 83864-4772			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JOSEPH J WALLACE	PO BOX 534	OSBURN	ID	USA	83849-0534
PRESIDENT	ALAN E ROACH	872 CASCADE CREEK ROAD	CLARK FORK	ID	USA	83811-9608
SECRETARY	WILLIAM R STEVENS	5287 RAPID LIGHTNING RD	SANDPOINT	ID	USA	83864-4772
VICE PRESIDENT	GERALD R MILSAP	PO BOX 373	SPIRIT LAKE	ID	USA	83869-0373
5. Organized Under the Laws of: ID C 188526	6. Annual Report must be signed.* Signature: William R Stevens Name (type or print): William R Stevens Date: 08/29/2012 Title: Adjutant/Treasurer					
Processed 08/29/2012	* Electronically provided signatures are accepted as original signatures.					