

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 68509                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                       | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                                                                                                               |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED | 1. Mailing Address Please Correct If Not Correct<br><br><b>PURPLE SAGE CREATIVE ARTS I</b><br><b>EDNA ROTH</b><br><b>P. O. BOX 191</b><br><br><b>MIDDLETON</b> ID 83644 | <del>EDNA ROTH</del> <i>Bernice L. Motichka</i><br><del>2 1/2 MILES NORTH OF</del><br><del>23836 Winterhawk Dr.</del><br><del>MIDDLETON</del> ID <del>83644</del><br><del>Caldwell</del> Id. 83605<br>3. Incorporated Under The Laws<br>of ID<br>NO: 068509 |

## 4. Names and Addresses of Officers and Directors

|            | Name                  | Street or P.O. Address | City      | State | Zip   |
|------------|-----------------------|------------------------|-----------|-------|-------|
| President: | Bernice L. Motichka   | 23836 Winterhawk Dr.   | Caldw.    | Id.   | 83605 |
| Secretary: | Cheri Crow, Gen. Del. |                        | Middleton |       | 83644 |
| Directors: | Margaret Grosvenor    |                        | Nampa     | Id.   | 83651 |
|            | Aurie Mecum           | Rt. 1                  | Middleton | I     | 83644 |
|            | Alla Province         |                        | Caldwell  | Id.   | 83605 |
|            | Edna Roth             |                        | Middleton | Id.   | 83644 |

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| 5. Nature of Business<br><i>Purple Sage Creative Arts</i><br><i>Box 191</i><br><i>Middleton, Id. 83644</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>Bernice L. Motichka</i> Date <i>Aug. 7, 1991</i><br>Name (Typed or Printed) <i>Bernice L. Motichka</i> Title <i>President</i> |
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