

No. 035858

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1, 1987

RECEIVED  
 SECRETARY OF STATE  
 07 JUL 1987 AM 8  
 Secretary of State  
 Room 203, Statehouse  
 Boise, ID 83720

1. Mailing Address — Please Correct 035858

R. W. AMERMAN  
 FIRST FEDERAL SAVINGS  
 SANDPOINT, IDAHO  
 83864

3. Incorporated Under The Laws  
of

ENTERED

JUL 15 1987

STATE OF WASHINGTON

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JACK MASELLI	E. 9611 Sprague	Spokane, Washington		99206
Secretary:	LYNDA MASELLI	East 9611 Sprague	Spokane, Washington		99206
Directors:	RONALD G. CRISCIONE	East 9611 Sprague	Spokane, Washington		99206

## 5. Nature of Business

Real Estate Broker

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JACK P. MASELLI

Date

July 6, 1987

Title

President

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