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| No. C 113615 | | Due no later than Feb 28, 2018 | | Annual Report Form | | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. C.A. WOOD REBABBITTING SERVICE, INC. WILLIAM H WOOD 1304 1ST ST N NAMPA ID 83687 | | JOHN W WOOD 1304 1ST ST N NAMPA ID 83687 | | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | |
| VICE PRESIDENT | MARK WOOD | 2909 COMANCHEST | NAMPA | ID | USA | 83686 | | | |
| TREASURER | JOHN WOOD | 3000 ERIN | NAMPA | ID | USA | 83651 | | | |
| PRESIDENT | WILLIAM WOOD | 1304 1ST ST N | NAMPA | ID | USA | 83687 | | | |
| 5. Organized Under the Laws of: ID C 113615 | | 6. Annual Report must be signed.* Signature: John Wood Name (type or print): John Wood Date: 01/20/2018 Title: Treasurer | | | | | | | |
| Processed 01/20/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | | | |