

|                                                                                                |              |                                                                                                                                                           |             |                                                        |            |
|------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|------------|
| No. <b>C 156959</b>                                                                            |              | Due no later than <b>October 31, 2005</b>                                                                                                                 |             | 2. Registered Agent and Office <b>NO PO BOX</b>        |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |              | Annual Report Form<br>1. Mailing Address - Correct in this box, if applicable<br>COMBS MANAGEMENT & FINANCE, INC.<br>536 CALDWELL BLVD<br>NAMPA, ID 83651 |             | DENNIS M COMBS<br>536 CALDWELL BLVD<br>NAMPA, ID 83651 |            |
|                                                                                                |              |                                                                                                                                                           |             | 3. New Registered Agent Signature                      |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |              |                                                                                                                                                           |             |                                                        |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |              |                                                                                                                                                           |             |                                                        |            |
| <u>Office held</u>                                                                             | <u>Name</u>  | <u>Street or P.O. Address</u>                                                                                                                             | <u>City</u> | <u>State</u>                                           | <u>Zip</u> |
| President                                                                                      | Dennis Combs | 536 Caldwell Blvd                                                                                                                                         | Nampa       | ID                                                     | 83651      |
| Sec. +                                                                                         | Shelia Combs | 536 Caldwell Blvd                                                                                                                                         | Nampa       | ID                                                     | 83651      |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 156959                                           |              | 6. Signature <u>Scott Wagner</u> Date <u>10-28-05</u><br>Name (Typed or Printed) <u>Scott Wagner</u> Title <u>off. mgr</u>                                |             |                                                        |            |

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