

No. 52834	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX HAROLD STUDEBAKER 4014 EAST 100 NORTH RIGBY ID 83442
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 FINAL NOTICE ** FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct	3. Incorporated Under The Laws of ID NO: 052834
	JUNIPER WATER ASSOCIATION, INC. HAROLD STUDEBAKER 4014 EAST 100 NORTH RIGBY ID 83442 0000	

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Harold V. Studebaker	4014 E. 100 N.	Rigby	Id.	83442
Secretary:	Gerald Sedrick	4022 E. 100 N.	Rigby	Id.	83442
Directors:	Dan Widdison	4016 E. 100 N.	Rigby	Id.	83442
	Jim Auten	4020 E. 100 N.	Rigby	Id.	83442

5. Nature of Business

Domestic Water System

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Print or Stamp)

 Harold V. Studebaker
 Harold V. Studebaker

Date

Title

 10/13/91
 10/13/91