

No. 006261	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office																														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE	1. Mailing Address — Please Correct 006261	ROGER CLUB 4089 TICONDEROGA BOISE, IDAHO 83706																														
	GAMMA THETA CHAPTER OF KAPPA SIG ROBERT MOORE 401 MAIN STREET, COLFAX, WA. 99111	3. Incorporated Under The Law of ENTERED NOV 4 1987 STATE OF IDAHO																														
4. Names and Addresses of Officers and Directors																																
	<table border="1"> <thead> <tr> <th data-bbox="431 402 728 444">Name</th> <th data-bbox="728 402 1083 444">Street or P.O. Address</th> <th data-bbox="1083 402 1339 444">City</th> <th data-bbox="1339 402 1455 444">State</th> <th data-bbox="1455 402 1630 444">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="431 444 728 487">President: JOHN MITCHELL</td> <td data-bbox="728 444 1083 487">1110 STANLEY RD.</td> <td data-bbox="1083 444 1339 487">COERD'ALENE</td> <td data-bbox="1339 444 1455 487">ID</td> <td data-bbox="1455 444 1630 487">83814</td> </tr> <tr> <td data-bbox="431 487 728 529">Secretary: SWIGHT HOFFMAN</td> <td data-bbox="728 487 1083 529">1414 ALPOWA AVE</td> <td data-bbox="1083 487 1339 529">MOSCOW</td> <td data-bbox="1339 487 1455 529">ID</td> <td data-bbox="1455 487 1630 529">83843</td> </tr> <tr> <td data-bbox="431 529 728 572">Directors: ROBERT MOORE</td> <td data-bbox="728 529 1083 572">N 401 MAIN</td> <td data-bbox="1083 529 1339 572">COLFAX</td> <td data-bbox="1339 529 1455 572">WA.</td> <td data-bbox="1455 529 1630 572">99111</td> </tr> <tr> <td data-bbox="431 572 728 614">ROGER CLUB</td> <td data-bbox="728 572 1083 614">4089 TICONDEROGA</td> <td data-bbox="1083 572 1339 614">BOISE</td> <td data-bbox="1339 572 1455 614">ID.</td> <td data-bbox="1455 572 1630 614">83706</td> </tr> <tr> <td data-bbox="431 614 728 657">PAUL BLANTON</td> <td data-bbox="728 614 1083 657">EAST "C" ST.</td> <td data-bbox="1083 614 1339 657">MOSCOW</td> <td data-bbox="1339 614 1455 657">ID.</td> <td data-bbox="1455 614 1630 657">83843</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: JOHN MITCHELL	1110 STANLEY RD.	COERD'ALENE	ID	83814	Secretary: SWIGHT HOFFMAN	1414 ALPOWA AVE	MOSCOW	ID	83843	Directors: ROBERT MOORE	N 401 MAIN	COLFAX	WA.	99111	ROGER CLUB	4089 TICONDEROGA	BOISE	ID.	83706	PAUL BLANTON	EAST "C" ST.	MOSCOW	ID.	83843	
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Robert H. Moore Jr.</u> Date <u>10-29-87</u> Name (Typed or Printed) <u>ROBERT H. MOORE JR.</u> Title <u>TREAS.</u>																															