No. <b>W 100661</b>		Due no later than Feb 29, 2016 Annual Report Form  1. Mailing Address: Correct in this box if needed.  DEEP CREEK RANCH, LLC 4198 E 1300 N ASHTON ID 83420		2.	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080					CLAYTON PAUL PICKARD 4198 E 1300 N ASHTON ID 83420  3. New Registered Agent Signature:*			
RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar		mos and Addresses of at	loact one Member or Manager					
Office Held	Name	ries and Addresses of at	Street or PO Address	(	City	State	Country	Postal Code
MEMBER	LAURA L PICKARD		4198 E 1300 N		ASHTON	ID	USA	83420
5. Organized Under the Laws of:		6. Annual Report must Signature: Laura Picl			Date: 03/	29/2016		
W 100661		Name (type or print): Laura Pickard			Title: Member			
Processed 03/29/2016		* Electronically provided signatures are accepted as original signatures.						