

| No. C 194016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 06/28/2017                                                                                                                                                                    |                                 | 2. Registered Agent and Office<br>(NOT A P.O. BOX)                             |             |         |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|----------------------|---------------------------------|----|-----|-------|--|----------|--------------------|-------------------------|----|-----|-------|--|-----------|--------------------|---------------------------------|----|-----|-------|--|----------|-----------------------|--------------------------------|----|-----|-------|--|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address: Correct in this box if needed.<br>HAUSER LAKE CHRISTIAN MINISTRIES INC.<br>BRIAN JOHNSON<br><del>9530 N MCGUIRE RD</del><br><del>POST FALLS ID 83854</del><br>8561 N. Cloverleaf Rd TRK 4<br>Hauser, ID 83854 |                                 | UNITED STATES CORPORATION AGEN<br>800 W MAIN ST STE 1460<br>BOISE ID 83702 USA |             |         |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
| REINSTATEMENT FEE<br>DUE: \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                   |                                 | 3. <u>New</u> Registered Agent Signature.                                      |             |         |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Brian Arthur Johnson</td> <td>8561 N. Cloverleaf Rd #4 Hauser</td> <td>ID</td> <td>USA</td> <td>83854</td> <td></td> </tr> <tr> <td>Director</td> <td>Dale Wayne Johnson</td> <td>420 Megan St Post Falls</td> <td>ID</td> <td>USA</td> <td>83854</td> <td></td> </tr> <tr> <td>Secretary</td> <td>Sarah Noel Johnson</td> <td>8561 N. Cloverleaf Rd #4 Hauser</td> <td>ID</td> <td>USA</td> <td>83854</td> <td></td> </tr> <tr> <td>Director</td> <td>Heidi Jeanne Bliester</td> <td>9505 Rockyhill Ln Liberty Lake</td> <td>WA</td> <td>USA</td> <td>99019</td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                   |                                 |                                                                                | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Brian Arthur Johnson | 8561 N. Cloverleaf Rd #4 Hauser | ID | USA | 83854 |  | Director | Dale Wayne Johnson | 420 Megan St Post Falls | ID | USA | 83854 |  | Secretary | Sarah Noel Johnson | 8561 N. Cloverleaf Rd #4 Hauser | ID | USA | 83854 |  | Director | Heidi Jeanne Bliester | 9505 Rockyhill Ln Liberty Lake | WA | USA | 99019 |  |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                                                                                                                                                                              | Street or PO Address            | City                                                                           | State       | Country | Postal Code          |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Brian Arthur Johnson                                                                                                                                                                                                              | 8561 N. Cloverleaf Rd #4 Hauser | ID                                                                             | USA         | 83854   |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dale Wayne Johnson                                                                                                                                                                                                                | 420 Megan St Post Falls         | ID                                                                             | USA         | 83854   |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sarah Noel Johnson                                                                                                                                                                                                                | 8561 N. Cloverleaf Rd #4 Hauser | ID                                                                             | USA         | 83854   |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Heidi Jeanne Bliester                                                                                                                                                                                                             | 9505 Rockyhill Ln Liberty Lake  | WA                                                                             | USA         | 99019   |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 194016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Signature: <u>Sarah Johnson</u> Date: <u>7/19/2017</u><br>Name (type or print): <u>Sarah Johnson</u> Title: <u>Secretary</u>                                                                                                   |                                 |                                                                                |             |         |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |
| Issued 07/19/2017 by online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                   |                                 |                                                                                |             |         |                      |      |       |         |             |           |                      |                                 |    |     |       |  |          |                    |                         |    |     |       |  |           |                    |                                 |    |     |       |  |          |                       |                                |    |     |       |  |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM