

No. <b>C 60409</b>		<b>Due no later than Feb 29, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  RAMSEY - 53 WATER ASSOCIATION, INC. MARK CORBIN 16240 N RAMSEY RD RATHDRUM ID 83858		MARK CORBIN 16240 N. RAMSEY ROAD RATHDRUM ID 83858		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	MARK H CORBIN	16240 N RAMSEY RD	RATHDRUM	ID	USA	83858
DIRECTOR	SANDY JOHNSON	16020 N RAMSEY ROAD	RATHDRUM	ID	USA	83858
DIRECTOR	SETH A CORBIN	16240 N RAMSEY ROAD	RATHDRUM	ID	USA	83858
SECRETARY	MARLIS E CORBIN	16240 N RAMSEY ROAD	RATHDRUM	ID	USA	83858
5. Organized Under the Laws of:  <b>ID C 60409</b>		6. Annual Report must be signed.* Signature: Mark H. Corbin Name (type or print): Mark H. Corbin  Date: 02/27/2012 Title: President				
Processed 02/27/2012		* Electronically provided signatures are accepted as original signatures.				