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|--|----------------|---|----------|--|---------|-------------|--|
| No. W 10341 | | Due no later than Dec 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MOUNTAIN WEST, L.L.C. VENDLA PARRISH 4212 S HWY 191 REXBURG ID 83440 | | VENDLA PARRISH 4212 S HWY 191 REXBURG ID 83440 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | ROBERT JOHNSON | 3757 N RESERVE STREET | MISSOULA | MT | USA | 59808 | |
| MEMBER | ERNEST JOHNSON | 3757 N RESERVE STREET | MISSOULA | MT | USA | 59808 | |
| 5. Organized Under the Laws of: ID W 10341 | | 6. Annual Report must be signed.* Signature: Vendla Parrish Name (type or print): Vendla Parrish Date: 12/23/2013 Title: Controller | | | | | |
| Processed 12/23/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |