

REINSTATEMENT

No. C 90821 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00	Annual Report Form ADMIN DISSOLVED 02/05/2009 1. Mailing Address - Correct in this box, if applicable INLAND NORTHWEST REGIONAL CONFERENCE TERRY STRUNK <i>Bill Williams</i> PO BOX 116 <i>P.O. Box 355</i> KOOSKIA, ID 83539 <i>Electric City WA</i> <i>99123</i>	2. Registered Agent and Office NOT A P.O. BOX TERRY STRUNK <i>Charlie Olson</i> 305 S FRONT ST <i>40192 Southwick</i> KOOSKIA, ID 83539 <i>Road</i> <i>Kendrick, ID 83537</i> 3. New registered agent signature 																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>President</i></td> <td><i>Roger Hayden</i></td> <td><i>P.O. Box 340 (365 N. Superior)</i></td> <td><i>Cambridge</i></td> <td><i>ID</i></td> <td><i>83610</i></td> </tr> <tr> <td><i>Vice-President</i></td> <td><i>Matt Holson</i></td> <td><i>P.O. Box 196</i></td> <td><i>Deary</i></td> <td><i>ID</i></td> <td><i>83823</i></td> </tr> <tr> <td><i>Secretary</i></td> <td><i>Bill Williams</i></td> <td><i>P.O. Box 355</i></td> <td><i>Electric City</i></td> <td><i>WA</i></td> <td><i>99123</i></td> </tr> <tr> <td><i>Treasurer</i></td> <td><i>Charlie Olson</i></td> <td><i>40192 Southwick Rd</i></td> <td><i>Kendrick</i></td> <td><i>ID</i></td> <td><i>83537</i></td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	<i>President</i>	<i>Roger Hayden</i>	<i>P.O. Box 340 (365 N. Superior)</i>	<i>Cambridge</i>	<i>ID</i>	<i>83610</i>	<i>Vice-President</i>	<i>Matt Holson</i>	<i>P.O. Box 196</i>	<i>Deary</i>	<i>ID</i>	<i>83823</i>	<i>Secretary</i>	<i>Bill Williams</i>	<i>P.O. Box 355</i>	<i>Electric City</i>	<i>WA</i>	<i>99123</i>	<i>Treasurer</i>	<i>Charlie Olson</i>	<i>40192 Southwick Rd</i>	<i>Kendrick</i>	<i>ID</i>	<i>83537</i>
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5. Organized under the laws of: IDAHO C 90821	6. Signature <u><i>Bill Williams</i></u> Date <u><i>2-1-2010</i></u> Name (Typed or Printed) <u><i>Bill Williams</i></u> Title <u><i>Secretary</i></u>																															

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