

No. C 39261	Annual Report Form 1997 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct MAPCO INC. JOSEPH A. BARBERA 1209 ORANGE, CORP TRUST CTR WILMINGTON DE 19801	CT CORPORATION SYSTEM 300 N. 6TH ST. I BOISE ID 83701 3. Organized Under the Laws of: NV C 39261

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
P/D	M.A. FERRUCCI	1209 ORANGE STREET	WILMINGTON	DE	19801
T/D	A. M. HORNE	"	"	"	"
S/D	KIM E. LUTTHANS	"	"	"	"
VP	C. M. DENNY	"	"	"	"
VP	M. L. WILLIAMS	"	"	"	"

5.	6.
	Signature <u>M.A. Ferrucci</u> Date <u>10/20/97</u> Name (Typed or Printed) <u>M. A. FERRUCCI</u> Title <u>PRESIDENT</u>

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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