

No. 577-1	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  8 OCT 13 1988	Due No Later Than November 1, 1988		JOHN F. MURPHY 130 N. 6TH STREET SANDPOINT, IDAHO 83864																									
	1. Mailing Address — Please Correct 057701  MURPHY'S REPAIR, INC. JOHN F. MURPHY 130 N. 6TH STREET SANDPOINT, IDAHO 83864																											
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws of  STATE OF IDAHO																									
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John Murphy</td> <td>130 N. 6th</td> <td>Sandpoint</td> <td>Id.</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Retired - none appt. as yet</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Retired - " " " "</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	John Murphy	130 N. 6th	Sandpoint	Id.	83864	Secretary:	Retired - none appt. as yet					Directors:	Retired - " " " "				
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President:	John Murphy	130 N. 6th	Sandpoint	Id.	83864																							
Secretary:	Retired - none appt. as yet																											
Directors:	Retired - " " " "																											
5. Nature of Business  Sales & service		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="1"> <tr> <td>Signature</td> <td><i>John Murphy</i></td> <td>Date</td> <td>10/14/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>JOHN MURPHY</td> <td>Title</td> <td>Pres</td> </tr> </table>			Signature	<i>John Murphy</i>	Date	10/14/88	Name (Typed or Printed)	JOHN MURPHY	Title	Pres																
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 ENTERED  
 OCT 17 1988